

1/3/2020

Print Endorsement



Endorsement of the certificate of admissibility

Admissible under rule 25: duly stamped under the Indian stamp (Orissa Amendment act/1 of 2008 Act) 1899 Schedule 1-A No. Fees Paid : A18(x) & A(1)-540 ,L4-50, User Charges 760 Total 1330

Date: 02/01/2020

Endorsement Under section 52

Presented for registration in the office of the Sub-Registrar **Sub-Registrar PIPILI** between the hours of 10:30 AM and 2:30 PM on the **02/01/2020** by **PRAVAT KOMAR MOHAPATRA**, son/daughter/wife of **LATE MADHAB MOHAPATRA**, of **AT-NARASINGHAPUR(SRIRAM NAGAR), PIPILI N .H,, PO-PIPILI, PS-PIPILI, PURI**, by caste **General**, profession **Others** and finger prints affixed.

Burnion Mehapachi

Signature of Presenter / Date: 02/01/2020

Endorsement under section 58

STAMP VENDER BHUBANESWAR

R.C. SAHOO

Signature of Registering officer.

Signature of Registering officer

Execution is admitted by :

Name	Photo	Thumb Impression	Signature	Date of Admission of Execution
PRAVAT KUMAR MOHAPATRA		313553326	Practumn mouse by	9 02-Jan-2020
BIBHUNI CHANDRA		1928	SA I	
SAMANTARAY		132	9	
BAPU BEHERA +		15 2112350	018	
JIBAN ROUTRAY		100 - 500000 P	*/	
BIKASH KUMAR AGARWAL		Caro Trans		
DIPAK KUMAR SAHOO		_nc	4	
SANJIB KUMAR SETHI		Registring Of		
PRAFULA KUMAR SAHOO				******
SANDHYARANI MOHAPATRA				
SURENDRA MOHAPATRA				
MAHENDRA MOHAPATRA				*****
PADMA CHARAN PRADHAN	and changed against the			
PRAVAT KUMAR BEHERA			- Andrew Differentiation	

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SRI BIBHUNI CHANDRA SAMANTARAY, aged about 42 years, S/o-Suresh Chandra Smantaray, resident of At/Po-Arisala, Ps-Delanga, Dist-Puri, Pin-752016 (ODISHA) (Managing Trustee)

UK RUIN CO

- SRI BAPU BEHERA, Aged about 22 years, S/o-Kabi Behera, At-Hasanpur, Po-Pipili, Ps-Pipili, Dist-Puri Pin -752104 (Trustee)(Odisha)
- Sri Jibanjay Routray, aged about 20 years, S/o-Late Prana Krushna Routray, resident of At/Po-Bharatipur, Ps-Pipili, Dist-Puri, (Trustee) (Odisha)
- Bikash Kumar Agarwal, aged about 38 years, S/o-Om Prakash Agarwal, resident of At-Bhabanipur, Pipili N.A.C, Po/Ps-Pipili, Dist-Puri, Pin-752104, (Odisha)
- Sri Dipak Kumar Sahoo, aged about 28years, S/o-Dhadu Sahoo, resident of At-Jaypur, Pipili N.A.C., Po-Pipili, Ps-Pipili, Dist-Puri, Pin-752104, Odisha.
- Sri Sanjib Kumar Sethi, aged about 22 years, S/o-Surendra Kumar Sethi, resident of At- Nuahata Bharasapur, Po-Pipili, Ps-Pipili, Dist-Puri, Pin-752104.
- Prafulla Kumar Sahoo, aged about 54 years, S/o-Haribandhu Sahoo, resident of At Bhabanipur, Pipili N.A.C, Po-Pipili, Ps-Pipil, Dist-Puri, Pin-752104.
- Smt. Sandhyarani Mohapatra, aged about 38 years, W/o-Pravat Kumar Mohapatra, resident of At-Narsinghpur, Pipili N.A.C, Po-Pipili, Ps-Pipil, Dist-Puri, Pin-752104.

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3/2020		Print Endorsem	ent	Sent VIII
ABHIJIT BEHERA				TARA - VI
JITENDRA SAHOO	44	۸		B" DTB
SAMPADA KUMAR) MOHAPATRA		·	(OLSUNA)	OFC
TRIEOCHAN PRADHAN	17-19			A Har
UMESH MOHAPATRA	1-1	2010/1	V-2	A A A A A A A A A A A A A A A A A A A
DIPAK KUMAR ⁽ MOHAPATRA	-N	1 and	N A	Agent

Identified by MAHENDRA MOHAPATRA Son/Wife of NARSINGHA MOHAPATRA of AT-PIPILI SASAN, PIPILI, PURI by profession Cultivation

Name +	Photo	ThumbImpression	Signature	Date of Admission of Execution
MAHENDRA MOHAPATRA	MAN	41389518	R.C. SA STAMP. ME 1000 BHUBANE	HOO NDER02-Jan-2020 SWAR

Date: 02/01/2020

Signature of Registering officer

Signature of Registeririg offic

Endorsement of certificate of registration under section 60

Registered and true copy filed in : Office of the Sub-Registrar, PIPILI

Book Number : 4 || Volume Number : 1 Document Number : 41532000044

For the year : 2020

Seal :

Date: 03/01/2020

5 **Registring Officer** Pipill

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- 10. SRI SURENDRA MOHAPATRA, aged about 49 years, S/o-Late Dharani Mohapatra, resident of At-Pipili Sasan , Darji Sahi, Po/Ps-Pipili, Dist-Puri
- 11 SRI MAHENDRA MOHAPATRA, aged about 55 years, S/o-Narsingha Mohapatra, resident of At- Pipili Sasan, Darji Sahi, Po/Ps-Pipili, Dist-Puri
- 12 SRI PADMA CHARAN PRADHAN, aged about 52 years, S/o-Dinabandhu Pradhan, resident of At –Bhabanipur, Pipili NAC, Po/Ps-Pipili, Dist-Puri.
- 13 SRI PRAVAT KUMAR BEHERA, aged about 42 years, S/o-Prafulla Behera, resident of At Madhiali Sahi, Hospital Chhak, Pipili NAC, Po/Ps-Pipili, Dist-Puri.
- 14 SRI SUJIT KUMAR BARIK, aged about 19 years, S/o-SRIDHAR Barik, resident of At-Nua Hata Madhiali Sahi, Po/Ps-Pipili, Dist-Puri.
- 15 SRI ABHIJIT BEHERA, aged about 20 years, S/o- Dhusasan Behera resident of At-Nua Hata Madhiali Sahi, Po/Ps-Pipili, Dist-Puri.
- 16 DIPAK KUMAR MOHAPATRA, aged ablout 22 years, S/o-Maheswar Mohapatra, resident of At-Pipili Sasan Darji Sahi, Po/Ps-Pipili, Dist-Puri.
- 17 JITENDRA SAHOO, aged about 21 years, S/o-Surendra Sahoo, resident of At-Narsinghapur, Pipili NAC, Po/Ps-Pipili, Dist-Puri.
- 18 SAMPADA KUMAR MOHAPATRA, Aged about 27 years, S/o-Rabindra Kumar Mohapatra, resident of At –Kalyanapur Sasan, Dist-Khurdha, Odisha.

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Trilochan Pradhan.aged about 45 years, S/o-Late Chintamani Pradhan, resident of At-Dagara Sahi, Po-Haripur, Po-Pipili, Ps-Pipili, Dist-Puri, Pin-752104(Odisha) Umesh Mohapatra, aged about 40 years, S/o-Trinath Mohapatra, resident of At – Pipili Sasan, NAC, Ward No. 2, Po-Pipili, Ps-Pipil, Dist-Puri, Pin-752104

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(Which expression shall wherever the context so admits or requires to be deemed to include the said true and the survivors of and the heirs, executor and administrator assigns etc him/her).

Whereas the authors/settlers hereby design of setting a sum of Rs. 1.000/-(Rupees One thousand only) for socio economic development and also to help poor and destitute and items of natural calamities for the purpose and object of the trust.

AND WHEREAS, in consequence of these present and to effectuate the said members as the Trustee absolutely and for ever and the Trustees hereby declare that they have accepted and received Rs. 1,000/-Rupees one thousand only) before the execution of these present subject to Power provisions and declaration hereafter contain and concerning the same. WHEREAS, the above referred Trustees have been consented to form a Charitable Trust fort the public religions and charitable objects, the Trust in the name of :

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"JAGRUTI SANSKRUTIKA YUVA SANGHATHANA" with the aims and object of the said Trust which are provided as under.

NOW THIS DEED WITNESSES AS FOLLOWS:

1. NAME

That the Trust shall be called as "JAGRUTI SANSKRUTIKA YUVA SANGHATHANA A

SOCIO -CULTURAL TRUST, (all types of social activities)

2. OFFICE

THE Head Office of the Trust shall be At- College Square, Hata Chhak, Po-Pipili, Ps Pipili Jatni Road, Dist-Puri (ODISHA) and may be shifted to such other place or places from time to time as the Trustees may deem fit it proper. That, the area of operation of this trust shall be all over Orissa and as per decision of the trustees.

3. AIMS AND OBJECTIVES

It is mentioned that and institution by the name and style as "JAGRUTI SANSKRUTIKA

YUVA SANGHATHANA

A SOCIO -CULTURAL TRUST_" - all types of social events and Awareness programmes and developments of work in society

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AIMS AND OBJECTIVES OF TRUST

- To organize and celebrate Jagruti Mohotsava Great moment of Indian "Ancient New Year in Pipili every year during the period of Chaitra Sukla Pratipada Jugabda.
- To felicitate and addressing rewneouded persons who works good in various sector of society and awarded them.
- 3 to organize to social Cultural ,Spiritual & Economical Income sources and such other programme in the locality .
 - To arrange and organize Neheru Yuba Kendra's all types of programme and also
 attend Youth Camp in all over India.
 - To implement and co-ordance the **programmes** of Handicrafts⁻ for the village women and Artisans such as Training Programme, Exhibition, workshop, Crafts mela and awareness programmes.
 - To implement all the State and Central Level Government Programmes such as PMKVY, skill India, MSME, Make in India, Self employment of Youth
- 7. to Organize and Promote all types Self help groups .
- 8. To Organize and Provide self employment of youth group.
- 9.1 To develop MSME(Industry through DIC).

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to grant scholarship, pries, awards and to otherwise and assist deserving students in promoting their education, academic and other attainments.

- 11 to organize classes for imparting IT education and training and to hold and conduct examinations of tests either by itself and or in affiliation /collaboration with other institutions in such a manner as may be considered necessary and to award certificates diplomas etc.
- to organize, hold and conduct meeting, group discussions, lectures, speeches, workshops research projects, seminars, conferences, study/programmers for the purpose of exchange and dissemination of information and ideas in subjects of interest.
- 13 to establish, maintain and develop libraries, reading rooms and publishing section for publication of books, journals magazine, booklets etc.
- to undertake and offer guidance in the matter of project development and software developments.
 To start , maintain and assist any relief measures in the event of any natural
 - To start , maintain and assist any relief measures in the event of any natural calamites such as flood, fire, draught, cyclone, earthquake, accident etc or any type of welfare activities.
 - To give, provide, distributes to the cloth, food and necessary articles such as utensils, bedding etc and also provide them the necessary equipment for their daily

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needs and self employment including to run maintain and start institutions /destitute homes for the aged and poor widows lunatics and destitutes.

To provide help and assistance in cash or kind to poor, disabled and inform persons.

To promote sports and provide facilities for players indoor and out door and to sponsor any play to the National or International event.

to provide assistance and implement and scheme for livelihood and upliftment of poor and downtrodden people of the country.

to organize medical land health check up center, blood donation center and eye donation camps in the slum and any part of the country.

to set up and render free legal advice and legal aid camps to needy people.

to encourage the physical training to fine arts handicrafts etc.

to set up, run, maintain and assist hospitals charitable dispensaries, maternity homes and child welfare centers, medical colleges, nursing training colleges etc.

to set[up Dharmasalas 3etc to set up private security organization and training institutions to save life and properties of the society.

to provide wells, bore wells, tube wells, to buy, sell, raise or dispose of ordeal in all kinds of live stock including breeding of buffalos ponies, goats and to carry on dairy farming unit in all its branches.

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To renovate and repair any temple, mosque, gurudwar, church or any historical or religion places. WELL Penniksion St proper Buthority.

Top carry on or conduct any activity or business in a manner, which would not effect or prejudice to character or nature of the trust as trust for public charitable purposes.

To Implement NREP (national Rural development Programme), EGP (Employment Guarantee Programmes), ERRP (Economic Rehabilitation of Rural Poor), TRYSEM (Training of rural Youth for Self employment Programme) RLEGP (Rural labourer Employment Guarantee Programme), CRSP (Central Rural Sanitation Programme), ARWSP (Accelerated Rural Water supply Programme) ARTS (Advancement of Rural Technology Scheme. DWCRTS (Development of women and Children of rural technology Scheme, DWCRA (Development of women and children on rural Area) in the area of operation of organization.

to give donations, grant sub-aids or other contribution to other trusts or institutions for charitable and social purposes provided that the trust or institution fulfils the conditions mentioned in section 90 G (5) of the Income Tax or similar conditions of the Income Tax Act, 1961 and to give donations or contributions to the national defense fund, Jawaharlal Nehru Memorial fund or other national and charitable funds promoted by the Central or State Govt. of India.

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- to promote Agricultural firms, to form Agricultural cultivation and herbal cultivation, medicinal plantation, aquaculture, pisciculture, mushroom culture and to set up Ayurvedic dispensaries etc in the state.
- To open or run, hotels restaurants juice parlors dharmasalas, guest house, rest room, old age homes, orphan homes Ashrams, temporary vending zones such as Rakhi shop, greetings shop etc. box charitable Pooposes. power unan multiple
- 32 To do any act, which is four charitable purpose for the general public at large irrespective of religion caste and creed.
- To enrich the lives of labour class people buy promoting all types of developmental
 work from time to time in remote areas, slums rural areas.
- 34 To create or star co-operative banks, co-operative business, co-operative societies etc.
- 35^{II} To undertake relief programmers for victims of natural calamities.
- 36 To make a non-political, non-profit making and social service organization.
- 37^a .To open, run and develop SUKHADHAM OLDAGE HOME keeping in view the need of the locality in particular and the Bhubaneswar
 Municipality Corporation in Senior citizen people.

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- 3. .To open run and develop educational, medical and technical institution for the advancement of learning and training both technical and non technical, professional and vocational keeping in view the need of the locality in particular and the nation in general
- To arrange proper education of children for their moral, spiritual, physical,
 cultural literacy social and technical development.
 - To open, run and develop educational, medical and technical institution for the advancement of learning and training, both technical and non technical professional and vocational keeping in view the need of the locality in particular and the nation in general.
- 41 To arrange proper education of children for their moral, spitirual, physical,
 cultural, literacy social technical development.
 - To establish and maintain wherever necessary hostel facilities for deserving students.
- 43 To purchase, taken on lease, accept as gift otherwise acquire any land or building wherever situates in India which may be necessary and convenient for the trust.

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To give, provide and/ or render monetary and/ or other help and assistance for the relief of persons and animals affected by natural and other calamities such as flood, fire, cyclone, earthquake, storm, accident, pestilence, drought, epidemic, unbearable cost of living etc. and to give donations, subscriptions or contributions to institutions, establishments, centers or persons doing relief work on such occasions.

To give, Provide and / or render help and assistance to and / or implement any scheme for providing livelihood by uplifting the poor and needy people.

To focus on the issues and basis problems relating to socio economically downtrodden people of the society viz. Scheduled Caste, Scheduled Tribe and other Tribal communities through various programmes, projects and events at different levels. Special focus will also be laid on the development and preserving of tribal culture and area in order to provide them a sustainable development of livelihood.

47 To establish, maintain or grant aid for the establishment or maintenance of
wells, tube-wells, tanks, water-reservoirs and constructions of and repairs
to paths, roads, bridges, etc. for the use of the public in general. Also to

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undertake different major engineering works under the supervision of different departments of the government.

To establish, promote, set-up, run, maintain assist, finance, support and/ or aid to or help in the setting up and / or maintaining and / or running schools, educational institutions, Sikhyashrama and other institutions such as orphanages, widow homes, lunatic asylums, old age shelters, poor houses or other establishments for relief and / or help to the poor, old and infirm people and / or destitute.

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To open, found, establish, promote, set-up, run, maintain, assist, finance, support and / or aid or help in the setting up and / or maintaining and / or running schools, colleges, universities and other establishments or institutions for advancement of education and of knowledge in arts, science, literature, humanities, engineering, medical, biotechnology and all other useful subjects in all their manifestations by taking affiliation from CBSE, ICSE and any other institute of both state and central govt. for providing affiliation.

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To Provide an opportunity for students of the college and other colleges to sharpen their knowledge base in area in inquiry that are the AT - WOWL - M

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buzz today and to provide avenues for those who wise to continue their education or sharpen their knowledge data base after having moved from the university system by providing short time certificate and diploma courses like DCA, PGDCA, Computer Hardware & Networking, Information online, Hospitality, fluency English Speaking, All Distance Education, PG Diploma in Construction & Safety Engineering, BPO Training & Placement, HRD, Marketing, BED, Diploma in Medical Technology, Lab, X-ray, ECG, MBA, Soft Skill Personality Development, Web Designing, Yoga, Stress Management, Astrology, Share Market, Banking & Railway Coaching, Multimedia (Editor & Designer), Civil Engg., Bakery & Confectionary, Fashion Management, Journalism & Mass Communication, Bsc., Nursing, GNM, Post Basic, KLE, NITTE, SYMBOISIS, KLE, GD, PI, PD and many more faculties.

51 9. To foster and encourage education and training in handicrafts, fine arts, among women folk in general and established and found institutions imparting such education and to establish, maintain, support or help by monetary gifts or otherwise, centers and institutions for women and children and to provide them social welfare works. Pocevat luman melapoli

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- 52 10. To grant, pay or give fellowships, scholarship, stipends, prizes, rewards, allowances and other financial assistance or help in cash or kind to students with a view to help them in prosecuting their studies in schools, colleges, educational institutions, technical institutions, art schools, institutions teaching commercial and other arts including teaching of cultural arts or other training, research or educational works in India or abroad.
- 53 11. To apply for and take affiliation and approve from different universities, institutions, AICTE, MCI, DCI, PCI, NCVT, INC and other reputed organizations to run Colleges for the enhancement of Education in the field of Engineering, Medical, Biotechnology, Arts, Commerce and Science Streams etc.
- 54 12. To open, found, establish, promote, set-up, run maintain, assist, finance, support and / or aid or help in the setting up and / or maintaining and / or running hospitals, boarding houses, libraries, reading-rooms, gymnasium and other training and vocational institutes.

55 13. To Promote, advance and encourage and / or aid in helping, promoting, advancing and encouraging primary, secondary and higher Proget ke ellipet

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education including engineering and medical education also physical training, training of handicrafts, fine art and other useful arts, Crafts among the public including the establishment and maintenance of Shilpa-Shikshalaya, Kala-Kendra's and other welfare centers for them.

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56 14. To open, found, establish, promote, set-up, run, maintain, assist, finance, support and / or aid or help in the setting up and / or maintaining and / or running hospitals, charitable dispensaries, maternity homes, child welfare centers, convalescent homes, sanitariums, hostels and other similar institutions or centers for rendering or providing medical relief and / or aid to the suffering humanities or for research centers and institutions for promotion of research and education for medical science including surgery.

- 57 15. To provide an integrated Research, Development and design base for Biotechnology.
- 58 16. To undertake basic and applied Research and Developmental Programmes in Social, Political, Ethical, Educational, Statistical, Health, Economical, Commercial, Media, Industrial, Agricultural, Cultural, International established and newly emerging areas of the society with the

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- aid and assistance of the government, NGOs, Institutions, Sponsors' and benevolent people.
- To be involved in educational research and training in the concepts and applications to the common mass of India for eradicating poverty, starvation, deforestation and dreaded diseases like AIDS, hepatitis, malaria and cancer etc. and the activities or research in the field of biotechnology.
- 60 18. To be involved in research activities in the field of Biotechnology and diffuse the concepts and applications to the common mass of India for
 eradication poverty, starvation, deforestation and dreaded diseases like AIDS, hepatitis, malaria and cancer etc. and the activities of research in the field of biotechnology.
- 61 (a) To preserve different cells of various animals and birds and particularly of extinct species.
- 62 (b) To develop vaccines against different dreaded diseases like AIDS, malaria, cancer etc. by cell-culture.
- 63 (c) To develop new chemotherapeutic agents against Cancer.

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- ⁶64 (d) To work on Micro propagation of plant cells for production of rarer and costly trees like teaks, cider and medicines plants.
- 65 (e) To test standardization and development of different herbal drugs for human and animal uses.
- 66 (f) To create drought resistant and diseases resistant forests in barren
 lands which will create a homogenous environment and ensure optimum
 rainfall?
- 67 (g) To make research on different vital organs like kidney, heart, lung, liver etc. with the help of Tissue Culture Methods.
- To Create judicial awareness and provide legal aid to the deserving people by preserving and restoring Human Right, Women Right, Child Right and other such rights guaranteed by the constitution. Also to file Public Interest Litigation (PIL) on behalf of common people in High Court and Supreme Court for social justice whenever it will be presumed necessary.
- 69 20. To emphasize on political awareness at grass root level like providing functional autonomy to Sarapanch and training to the students

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for preparing them responsible citizens of the country by imparting education at primary school level.

- 70 21. To work for ensuring fundamental rights of the constitution like
 health care, employment, education etc through various developmental
 programmes with the help of government schemes and projects at the state as well as central level.
- 71 22. To promote, organize, administer, establish, support, maintain, and /
 or grant aid to any person, institution or society or organization whatsoever
 having for its objects of charitable purposes and to incur expenditure in
 connection therewith.
- To produce and publish literatures, articles, reviews, journals, newspapers, books, magazines and other periodicals for the overall development of the society.
- To publish telephone, cultural, health, Medical, Media, Engg, & other Secretaryies, books, ready reference, test papers, competitive guides, author's book, novels, magazines, newspapers, journals, literatures in regional, national and foreign languages.

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- 74 25. To organize various, programmes like seminar, workshop, campaign, road-shown, group discussion by creating and spreading the message for solution of different problems of the public in general.
- 75 26. To produce Films, Serials, Advertisement Films, commercial and Art Documentaries for promoting social values focusing on various issues to reflect the socio-economic and cultural scenario of our state, nation and globe at large with and aim to create awareness amongst the citizens as well as for providing entertainment to the audience.
- To form and hoist drama, theatre, fair, jatra, etc. for the healthy entertainment of the art-loving people and spreading a positive message to the society. Also to run radio and television channels by taking per ideal or license from the competent authorities.
- 77 28. To organize, form, arrange, manage and hire dance groups, melody groups, orchestra party, singers, artists, actors, actresses, film promotion, media partner of films and cultural activities and mass promotion. To popularize Odishi and other regional folk dances in both regional and national level.

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- 78 29. To observe and celebrate various festivals and important days to commemorate great sons of the soil, legendary people, major historical and spiritual events in different occasions in order to develop regional unity, national integration international understanding and also to preserve the cultural heritage of the nation as well as the globe.
- To organize Book fair, trade fare, exhibition and such other outdoor
 commercial and promotional activities from time to time for the benefit of
 mass and the Trust.
- 80 31. To achieve and promote unity and integrity of our nation thereby creating national integration through various programs and campaigns.

81 32. To confer "KALINGA EDUCATIONAL and CHARITABLE TRUST" and other kinds of awards (including cash, citation, medals) to various distinguished people for their achievement and outstanding contribution in various fields of the society, Also to provide stipend, scholarship award and other pecuniary assistance to the deserving students and other people in different school, college and university level in order to help, promote and encourage them for their better career and future. M. N. M. CLOC: +N

Dredetta Ke chlysin

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RUPEES

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It witnesses whereof the Settler to these presents has here unto set and subscribed their respective hands on the day month and year first above written. signed sealed and delivered by within names/ author/settler of the Trust, "JAGRUTI SANSKRUTIKA YUVA SANGHATHANA" <u>A SOCIO -CULTURAL TRUST</u>".. revet sumen makapah

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(in the presence of:

WITNESSES:

1. frædeitte kæchhudtnigt Als-Bannadee Chleakigh Brovet Jumon Muhapahi HI-Dakanalg Po-Kanal Dot-Join Signed and Delivered by th Settler & Trustee

2. Morenda Molescotor, CID Manalings mohapatae. Diplisasan Darasi sahi pipli pumi

Certified that this **DEED OF TRUST** is drafted, dictated and computerized by me in my office, at Dharmasala as per the instructions of the Settler.

Tridochan Proghan ADVOCATE, Adv. B&2 0-1079/03

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